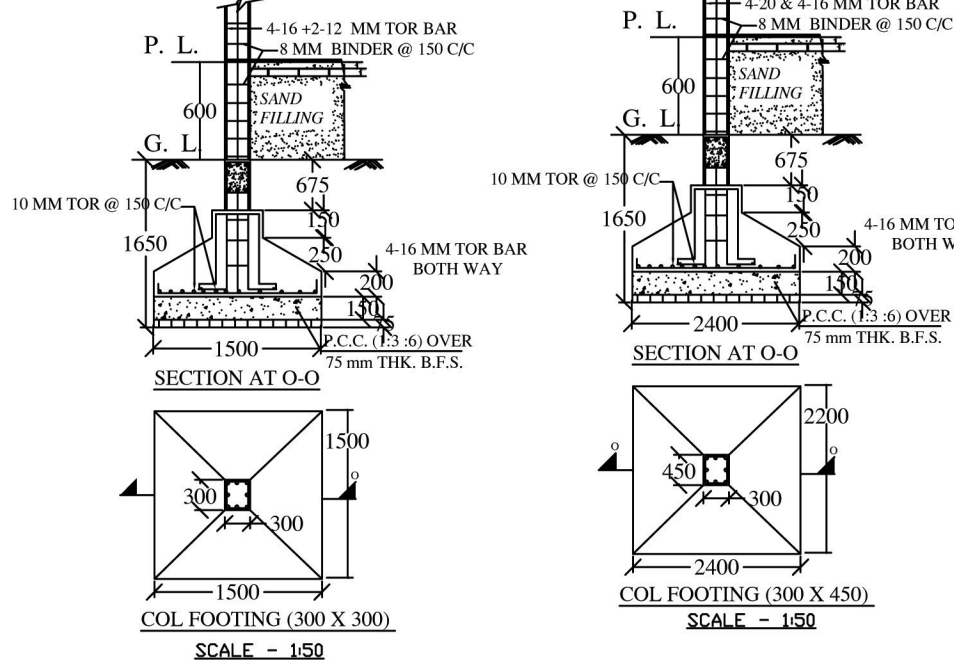
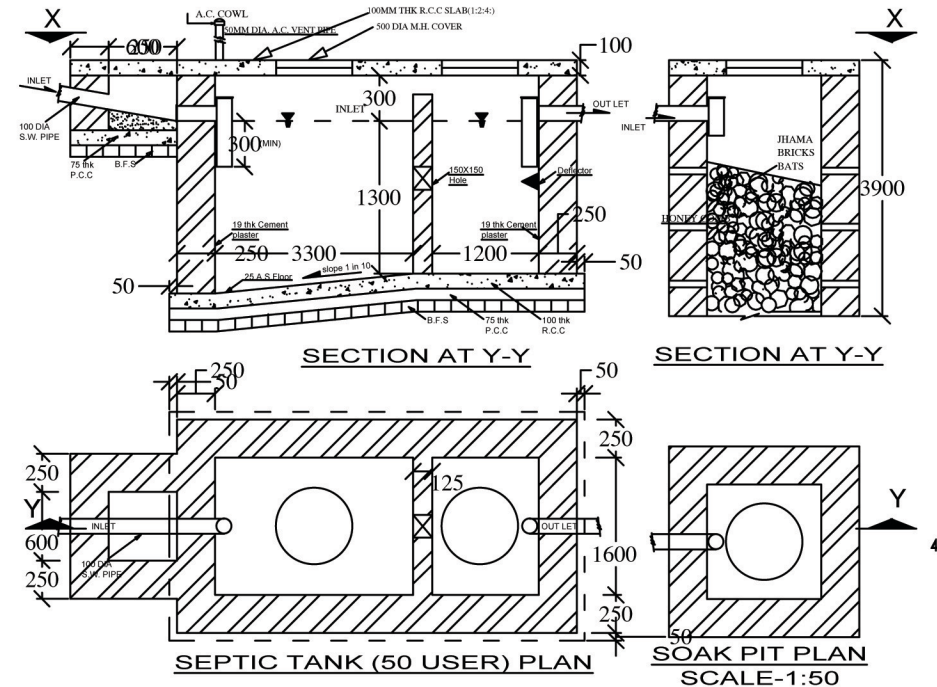
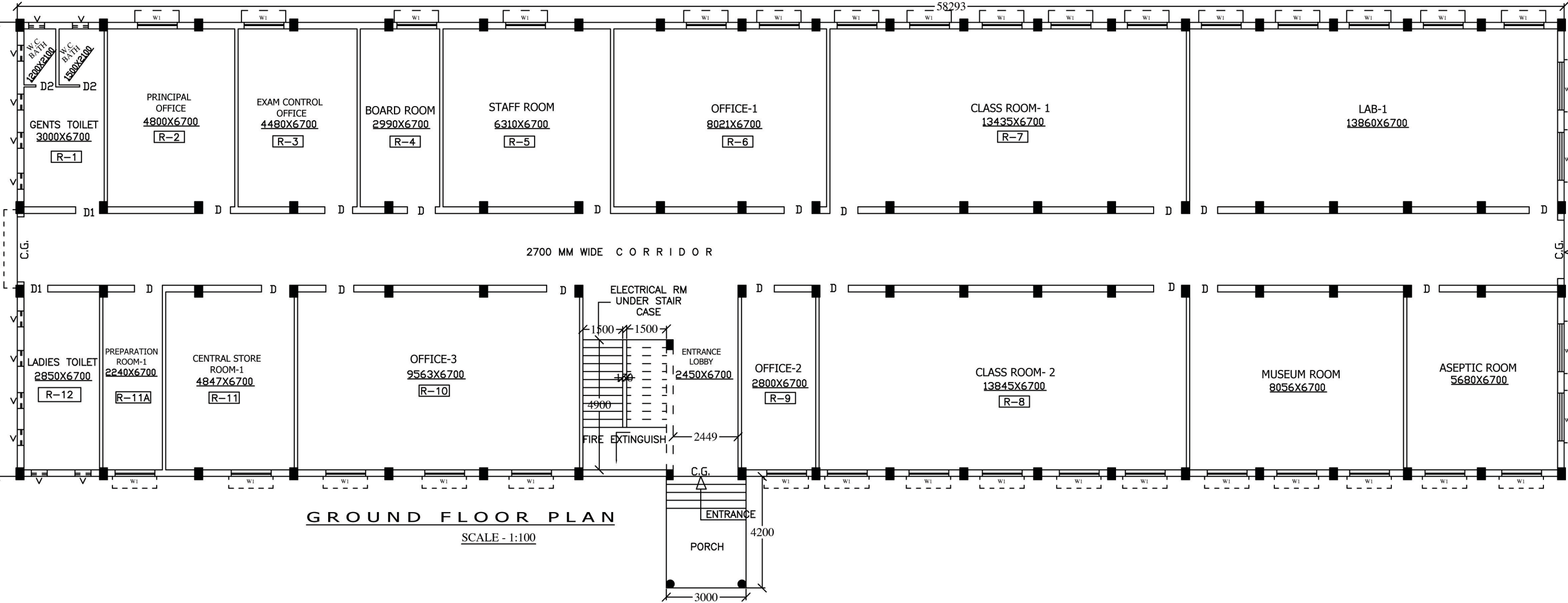
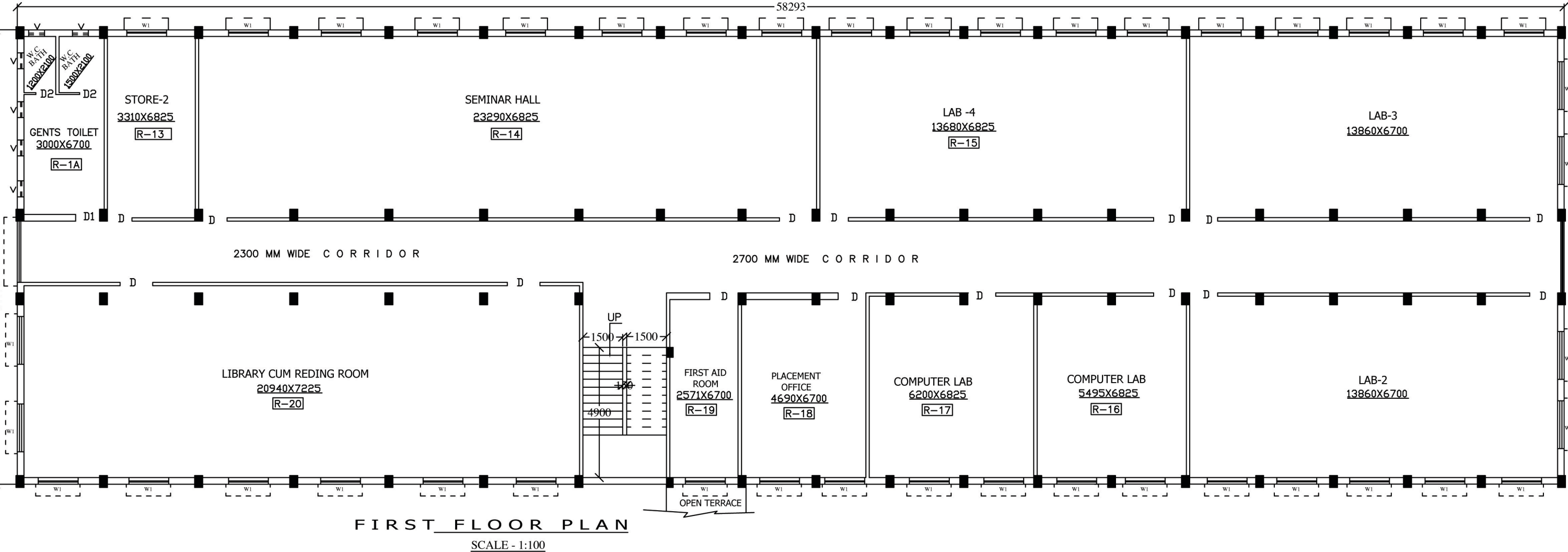
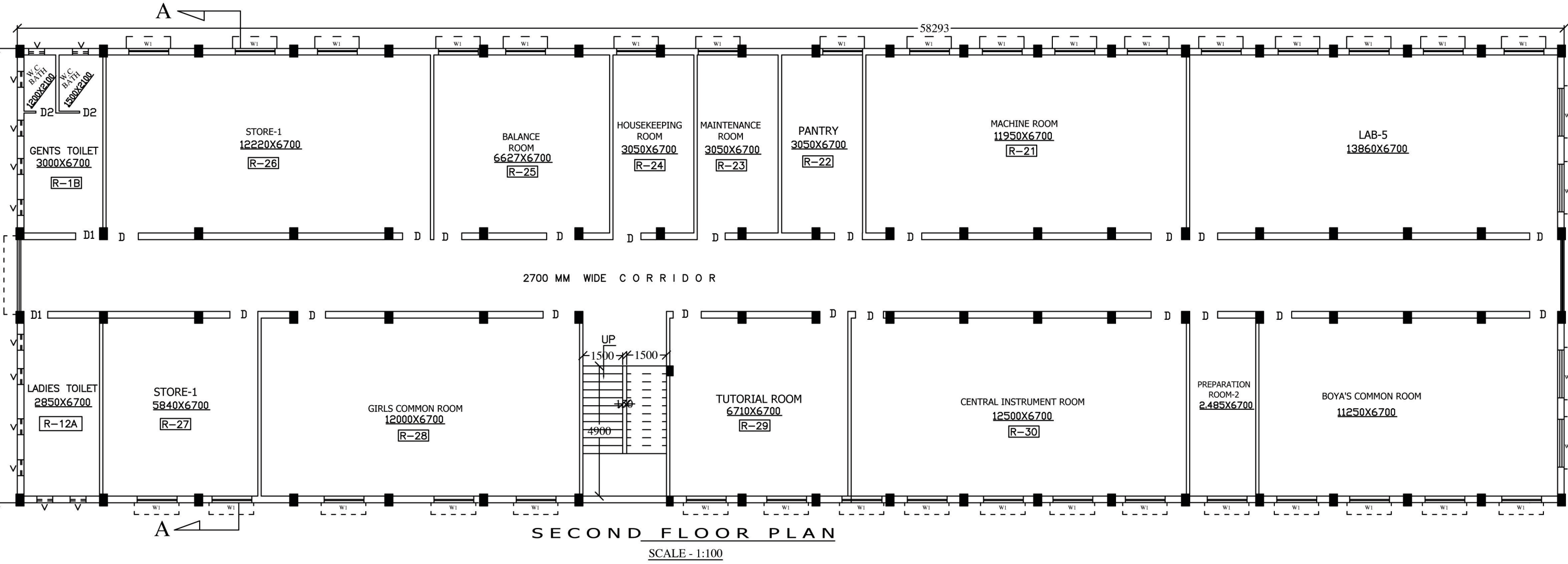
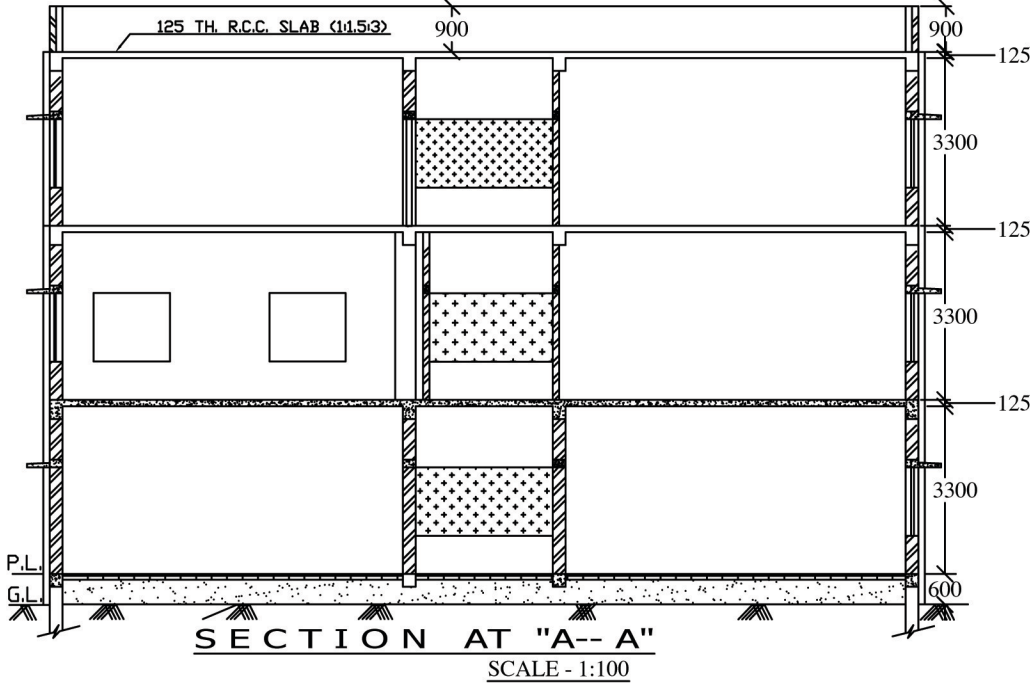
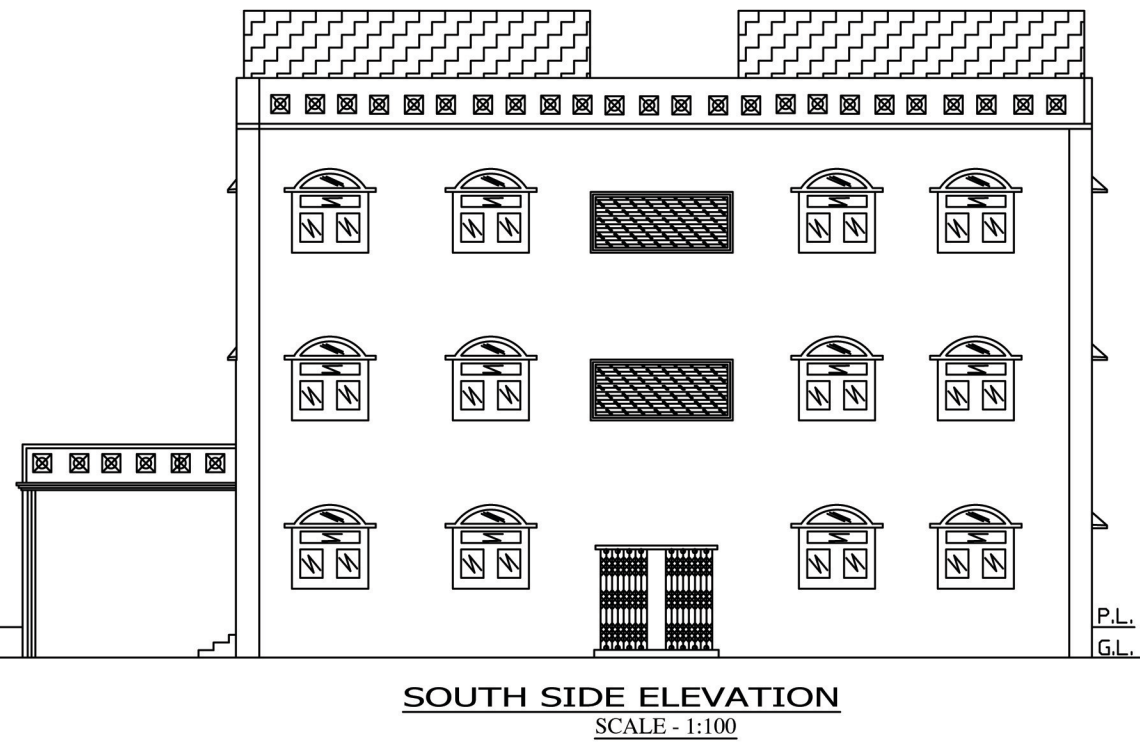


OFFICE SPACE :-



SPECIFICATION FOR DOOR & WINDOW			
DOOR MARKER	SIZE (W X H)	WINDOW MARKER	SIZE (W X H)
D	1200X2100	W1	1500X1350
D1	900X2100	W2	1200X1350
D2	750X2000	W3	900X1350
		V	600X450

- NOTES:-
- ALL DIMENSION ARE IN MM AND LEVELS ARE IN METRE UNLESS OTHERWISE MENTIONED.
 - ALL EXTERNAL WALLS ARE FULL BRICK WALLS (250mm).
 - AND INTERNAL WALL -125 mm EXCLUDING PLASTER UNLESS MENTIONED. ALL R C C WORKS ARE IN THE RATIO M20.
 - ALL BRICK WORKS PLASTERING INSIDE OR OUT SIDE AREA IN THE RATIO OF 1:5 & 1:4 RESPECTIVELY AND OUT SIDE PLASTERING CONTAINS WATER PROOFING.
 - ALL CIVIL WORKS ARE AS PER IS 1176 AND ALL REINFORCEMENT AS PER IS 456, 2000.
 - DEPTH OF WATER RESERVOIR SHALL NOT BE MORE THAN THE DEPTH OF MAIN LOAD BEARING WALL.
 - GRADE OF STEEL-F₄₁₅, COVER AS PER "IS 456"

AREA STATEMENT :-

BUILT UP AREA :-

GROUND FLOOR- 1127.26 SQ.M

FIRST FLOOR - 868.06 SQ.M

SECOND FLOOR- 868.06 SQ.M

TOTAL BUILT UP AREA- 2863.38 SQ.M

= 30, 821.42 SQ.FT

ADMINISTRATIVE AREA				
Refer application Deficiency report & Approval process Handbook for actual recruitment	Number required for Entire duration of the course	Area Norm (SQ.MT.)	Total Area Required (SQ.MT.)	As per approved building plan Number & Area Available (SQ.M.)
Principal/Director	A	B	C=AXB	
Office	1	30	30	32.16
Central store	1	30	30	32.47
Maintenance	1	10	10	20.43
Security	1	10	10	10.75
Housekeeping	1	10	10	10.75
Exam control office	1	30	30	30.00
Office all inclusive	1	150	150	151.54
Board room	1	20	20	20.00
Staff Room	1	40	40	42.21
Museum Room	1	50	50	53.10
Pantry for staff	1	10	10	20.00
Placement office	1	30	30	31.42
Balance Room	1	30	30	44.40

AMENITIES AREA				
Refer application Deficiency report & Approval process Handbook for actual recruitment	Number required for Entire duration of the course	Area Norm (SQ.MT.)	Total Area Required (SQ.MT.)	As per approved building plan Number & Area Available (SQ.M.)
	A	B	C=AXB	
Boy's Common Room	1	75	75	75.375
Girl's Common Room	1	75	75	80.4
Cafeteria	1	150	150	180
Stationary Room	1	10	10	19.09
First aid cum sick room	1	10	10	17.21
Store-1	1	100	100	121.00
Store-2	1	20	20	22.11
Preparation Room	3	10	30	47.50
Aseptic Room	1	25	25	38.00

INSTRUCTIONAL AREA AREA COMMON FACILITIES				
Refer application Deficiency report & Approval process Handbook for actual recruitment	Number required for Entire duration of the course	Area Norm (SQ.MT.)	Total Area Required (SQ.MT.)	As per approved building plan Number & Area Available (SQ.M.)
	A	B	C=AXB	
Computer Center	1	75	75	79.81
Library & reading Room	1	150	150	151.29
Machine Room	1	80-100	80-100	80.05
Instrument Room	1	80	80	83.75

VERIFICATION OF INSTRUCTIONAL AREA -PHARMACY

Refer application Deficiency report & Approval process Handbook for actual recruitment	Number required for Entire duration of the course	Area Norm (SQ.MT.)	Total Area Required (SQ.MT.)	As per approved building plan Number & Area Available (SQ.M.)
	A	B	C=AXB	
Class Room -UG	2	90	180	182.56
Tutorial Room-UG	1	40	40	44.89
Laboratories -UG	5	85	425	463.00
Seminar Hall	1	150	150	158.95
Parking Space	1			31.82

CERTIFICATE OF THE ARCHITECT:-

I CERTIFY THAT ALL THE ARCHITECTURAL DRAWING OF THE PROJECT PREPARED BY ME COMPLYING WITH THE NADIA ZILLA PARISHAD BUILDING RULES, 2005. I ALSO CERTIFY THAT THE PLAN & DRAWING PREPARED BY ME COMPLY WITH ALL PROVISIONS REGARDING THE FIRE PROTECTION AS PER THE PREVAILING NATIONAL BUILDING CODE. I SHALL BE HELD RESPONSIBLE IF ANY INCORRECT INFORMATION IS FURNISHED BY ME OR ANY VIOLATION OF PROVISION OF THESE RULES OR THE PREVAILING NATIONAL BUILDING CODE IS FOUND IN ANY OF THE DRAWING AND DOCUMENTS SIGNED BY ME SUBMITTED TO THE SANCTIONING AUTHORITY FOR OBTAINING SANCTIONED.

SIGNATURE OF ARCHITECT

G+2 STORIED INSTITUTIONAL BUILDING PLAN OF
"DEBI COLLEGE OF PHARMACY"
RUN BY: EDUCATIONAL RESERCH COUNCIL'
AT VILLAGE - TELAKPUR UNDER MAHATPUR GRAM
PANCHAYAT, P.O.- MAHATPUR, P.S.- CHAPRA DIST.- NADIA,
PIN-741164, WEST BENGAL.
ON DAG NO-1787,, KHATIAN NO-12709 MOUZA-MAHATPUR,
J.L NO-100

ALL DIMENSION ARE IN MM. OTHER WISE STATED.

SHEET NO-1. SCALE-1:600, 1:100, 1:50

SECRETARY SIG:- PRESIDENT SIG:- DRAWN BY:-

Secretary
Educational Research Council
Vill - P.O. - Telapur, Dist. Nadia,
W.B.

